

WASHINGTON STATE  
 **MUNICIPAL**  
 STORMWATER  
**CONFERENCE**

# EXHIBITOR OPPORTUNITIES

Exhibitors at the 2025 Washington State Municipal Stormwater Conference (MuniCon 2025) will be visible to a large audience of NPDES Stormwater permittees and other stormwater professionals from across the state. MuniCon exhibit spaces are available for \$850. Your fee includes an exhibit space (without drapes) in the Heritage Ballroom, a standard 6' table with linens and two folding chairs. All exhibit materials (including free-standing materials) must fit entirely within your allotted space. All electrical needs must be requested through Encore Global at least 10 days prior to the Conference; contact Samson Carruth (707-206-5973, [samson.carruth@encoreglobal.com](mailto:samson.carruth@encoreglobal.com)). Exhibitors are responsible for supplying their own extension cords; all cords must be taped down to prevent tripping hazards.

**MUNICON 2025 EXHIBITOR SPACE | \$850**

**CONFERENCE SCHEDULE**

**TUESDAY, MAY 20, 2025**

|                   |                        |
|-------------------|------------------------|
| 9:00 am           | Exhibitor Set-up       |
| 12:30 pm          | Registration           |
| 1:00 pm - 5:15 pm | Conference Programming |
| 5:30 pm           | Networking Reception   |

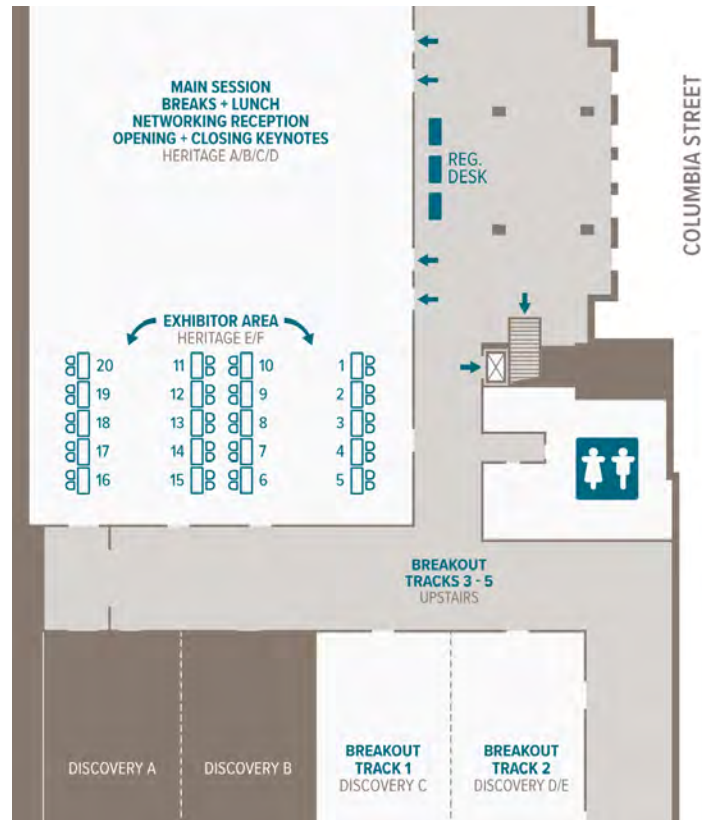
**WEDNESDAY, MAY 21, 2025**

|                   |                        |
|-------------------|------------------------|
| 7:00 am           | Registration           |
| 8:00 am - 4:35 pm | Conference Programming |
| 4:00 pm           | Exhibitor Break-down   |

**EXHIBIT AT MUNICON**

To become an exhibitor, or if you have questions about exhibiting, please contact contact **LAURIE LARSON-PUGH** (360-271-8032 or [laurie.larson-pugh@wsu.edu](mailto:laurie.larson-pugh@wsu.edu)). Exhibit booth fees are due at time of application (please make checks payable to *Washington State University*).

**VENUE LAYOUT**



Presented in partnership with



Funding provided by



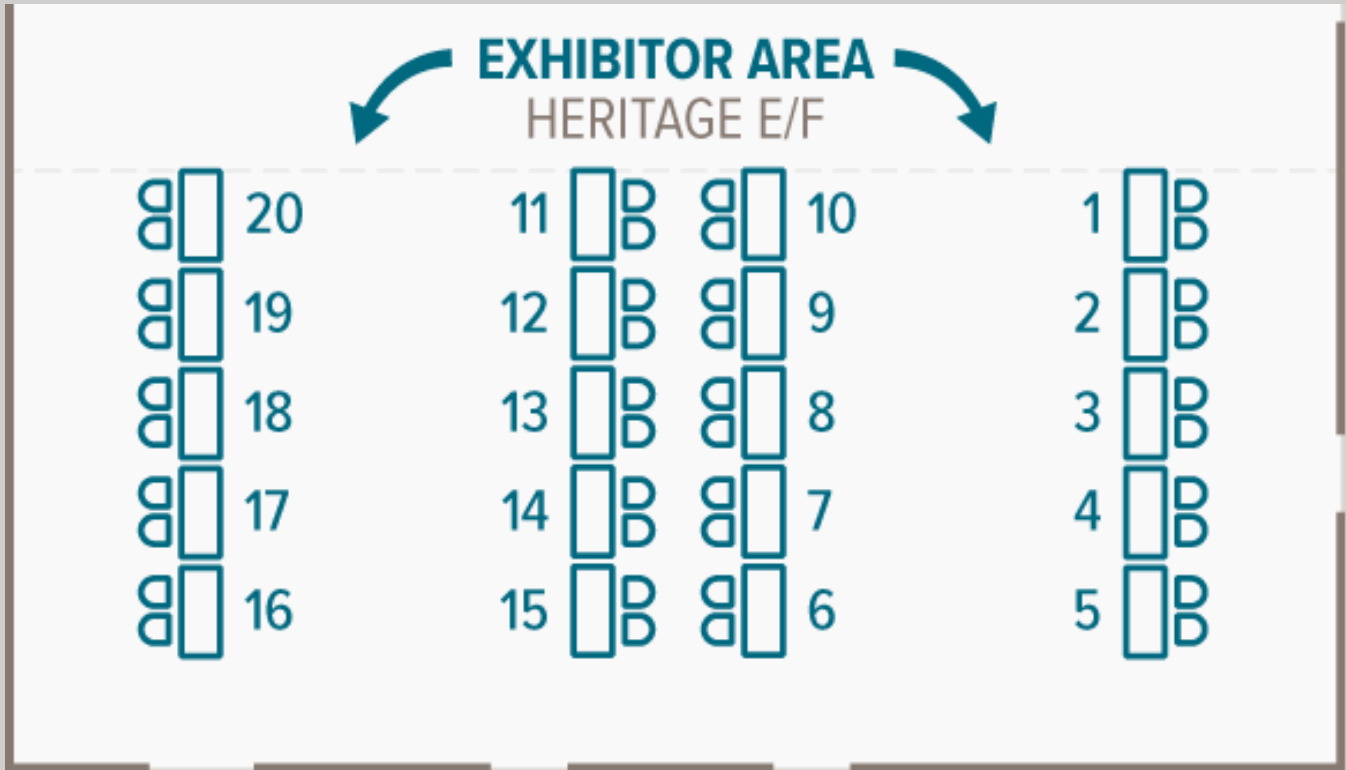
DEPARTMENT OF  
**ECOLOGY**  
 State of Washington

[2025 MuniCon Conference](#)

[Conference Registration](#)



# WASHINGTON STATE MUNICIPAL STORMWATER CONFERENCE



## EXHIBITOR BOOTH ASSIGNMENTS

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